

OPTIMIST PHOTO CONTEST ENTRY FORM

Highlighting “The Optimist Creed”

NAME _____ AGE: _____

ADDRESS _____

CITY/STATE/ZIP CODE _____

SCHOOL: _____

PARENT'S PHONE: _____

PARENT'S EMAIL: _____

OPTIMIST CLUB: Clarkston Area Optimist Club CLUB #: 17050

Line/Verse of the Optimist Creed that photo will exemplify: _____

I certify that I took the picture myself. _____
(Student's Signature)

You have permission to print the picture, information, and photo of my child.

(Parent's Signature)

Due date for photo entries: May 4, 2026

Place above application on the back of each photo submitted (max of three).

Photos should be mounted in a frame mat. Line of creed needs to be on the front of the mat frame. Photos can be 4" X 6", 5" X 7", or 8" X 10".

NO PHOTOSHOPPING OF PHOTOS, ONLY CROPPING IS ALLOWED.

Submit your photo entries and form to: Your school art teacher

Via mail or deliver to: _____

Questions? Call Alan Partington 248-821-1373
