## <u>Clarkston Area Optimist Club Large Grant Application</u> <u>Spring 2023</u>

| Club use only   |
|-----------------|
| Assigned Number |
| Date Received   |
|                 |

This Optimist Club Large Grant Program is open to any local community groups or local K-12 schools for projects, events and funding that directly and positively impact the children in our community. This includes public and private school districts, including home schooled students.

| Section I   |       |  |  |  |
|---|-------|--|--|--|
| Name of Project   |       |  |  |  |
| Organization  |       |  |  |  |
| Applicant Name(s)   |       |  |  |  |
| Email   | Phone |  |  |  |
| Section II  Project Summary: Please attach an overview of your project / grant request, typed in 11 font or greater, double spaced, limited to 2 pages. |       |  |  |  |
| Section III   |       |  |  |  |
| TOTAL cost of project / grant request:  | \$    |  |  |  |
| Amount of funding requested from Clarkston Area Optimist Club :   | \$    |  |  |  |
| Project start and end date (if applicable):   |       |  |  |  |
| How many individuals/students will benefit and be impacted by this pro  | ject? |  |  |  |

| If this grant request is accepted and funded, either in whole or precognize the Clarkston Area Optimist Club, during, before or aft  | •  |   | you display, thank and/or   |
|--|--|---|---|
|  |  |   |   |
| Section IV   |  |   |   |
| I have received funding for this project/ grant in the past  | YES  | NO  | (circle response)   |
| If you answered YES, please provide date   |  |   |   |
| If this Grant is awarded, the applicant gives assurance to the Claradministered by the applicant/organization as outlined on this G for the sole purpose as stated, and are NOT to be used to support by this Grant are not intended to be appropriated for any other usend date as per documented in Section III on this application, durany other unforeseen occurrence, are required to be returned to Committee. Please indicate who a potential check would be made acknowledge that I have read and understand the rules of the Grant and I acknowledge that I have read and understand the rules of the Grant and I have read and understand the rules of t | rant Applic<br>rt any othe<br>use. Any Pr<br>re to lack of<br>the Clarks<br>ade out to a | ration. A<br>r project<br>roject/Gr<br>f total fu<br>tton Area<br>and the | Il funds received shall be used is. Any unused funds awarded ant that did not occur, by the nding for your project, or for a Optimist Club / Grant mailing address. |
| Printed name of applicant(s)   |  |   |   |
| Signature(s)   |  |   |   |
| Date   |  |   |   |
| Deadline for receipt of Application: March   | 24th, 2  | 2023  |   |
| Please submit your completed application, along with y CLARKSTON AREA OPTIMIST CLUB, via email or USPS:  | our <b>Proje</b>   | ect Sum   | mary page(s) to the   |

info@clarkstonoptimists.org Clarkson Area Optimist Club or P.O. Box 891 Clarkston, MI 48347

For any additional information you may contact us at: info@clarkstonoptimists.org Thank you!